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## BIB DATA SHEET

CONFIRMATION NO. 2357

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.  |                           |                                |
|---|---|--|-----------------------------------|---|---------------------------|--------------------------------|
| 10/565,617  | 02/28/2007  | 372  | 3662                              | 28944/50018   |                           |                                |
| <b>RULE</b>   |   |  |                                   |   |                           |                                |
| <b>APPLICANTS</b><br>Mathias Fink, Meudon, FRANCE;<br>Gabriel Montaldo, Paris, FRANCE;<br>Mickael Tanter, Paris, FRANCE;  |   |  |                                   |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR04/01980 07/23/2004   |   |  |                                   |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 0309140 07/25/2003   |   |  |                                   |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/20/2007  |   |  |                                   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/LUKE D RATCLIFFE/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWINGS</b><br>1   | <b>TOTAL CLAIMS</b><br>31 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>MILLER, MATTHIAS & HULL<br>ONE NORTH FRANKLIN STREET<br>SUITE 2350<br>CHICAGO, IL 60606<br>UNITED STATES  |   |  |                                   |   |                           |                                |
| <b>TITLE</b><br>Sound-Wave Imaging Method And Apparatus   |   |  |                                   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1645  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |